

# Legal Notices

## OPPORTUNITY TO COMMENT BIG CREEK GEOTHERMAL LEASING PROJECT

The Salmon-Challis National Forest is releasing the Big Creek Geothermal Leasing Project Draft Environmental Impact Statement (DEIS) for public comment. The DEIS documents analysis for determining whether the Forest Service will provide concurrence to the Bureau of Land Management (BLM) on the availability of approximately nine square miles (5,600 acres) of National Forest System lands for geothermal leasing, subject to lease stipulations designed to minimize negative impacts to surface resources. The project area is in Lemhi County, in the Salmon-Cobalt and North Fork Ranger Districts, in Section 14, 15, 16, 21, 22, 23, 26, 27, and 28, T23N, R18E, Boise Meridian, Idaho. The project area is approximately centered on a geothermal features referred to as Big Creek Hot Springs.

The Draft EIS is available for review at the Salmon-Challis Supervisor's Office, address listed below, or at <http://www.fs.usda.gov/project/?project=37800>. Additional information can be obtained from Julie Hopkins at 208-756-5279 at [juliehopskins@fs.fed.us](mailto:juliehopskins@fs.fed.us).

The Salmon-Challis National Forest is providing an additional 30 day comment period on the DEIS. The proposed project is subject to 36 CFR 218, Subparts A and B.

How to Comment and Timeframe: The Environmental Protection Agency published a Notice of Availability (NOA) for the DEIS in the Federal Register on June 2, 2017. Written, facsimile, and electronic comments concerning this action will be accepted for 30 days following that date. The publication date of the NOA in the Federal Register is the exclusive means for calculating the comment period for the proposed action documented in a DEIS. Those wishing to comment should not rely upon dates or timeframe information provided by another source.

Written comments must be submitted to: Responsible Official Charles A. Mark, Forest Supervisor, 1206 S. Challis Street, Salmon, ID 83467 or faxed to 208-756-5151. The office business hours for those submitting hand-delivered comments, 8:00 a.m. to 4:30 p.m. Monday-Friday, excluding holidays. Office business hours are 8:00 a.m. to 4:30 p.m. Monday-Friday, excluding holidays. Electronic comments must be submitted in a format such as an email message, plain text (.txt), rich text format (.rtf), and Word (.doc or .docx) to [comments-intermtn-salmon-challis@fs.fed.us](mailto:comments-intermtn-salmon-challis@fs.fed.us). If using e-mail, please state that your comments are for the "Big Creek Hot Springs Geothermal Leasing Project" on the sub-

ject line. Oral comments must be provided at the Responsible Official's office during normal business hours via telephone at 208-756-5100 or in person at an official agency function (i.e. public meeting) that is designed to elicit public comments. Comments must have an identifiable named attached or verification of identity will be required. In cases where no identifiable name is attached to a comment, a verification of identity will be required for objection eligibility. If using an electronic message, a scanned signature is one way to provide verification. It is the responsibility of persons providing comments to submit them by the close of the comment period. Individuals and organizations wishing to be eligible to object must meet the information requirements of 36 CFR 218 Subparts A and B. Only those who submit timely and specific written comments regarding the proposed project during a public comment period established by the responsible official are eligible to file an objection.

6-8-1tc

## NOTICE CALL FOR BIDS

NOTICE IS HEREBY GIVEN THAT Lemhi County is soliciting Requests for Bids for a used roller, 2006 Caterpillar CS-563E or equivalent meeting the following specifications:

Enclosed ROPS cab with heater and air conditioner  
Drum Scrapers front and rear  
Front Sunvisor  
Roller shall have less than 6500 hours  
Vibratory smooth drum  
Turbo charged engine  
Bidder's machine shall be available for demonstration at bidder's expense.

Sealed Bids will be received until June 23, 2017 at 4:00 p.m. Bids should be sent to the Lemhi County Clerk, 206 Courthouse Drive, Salmon, Idaho 83467. Bids should be marked "Roller Bid" on the envelope. All bids will be date and time stamped as they arrive in the Lemhi County Clerk's Office. Any bid that is not timely submitted will not be considered. All timely bids will be publicly opened and read aloud on June 26, 2017 at 10:30 AM MST, in the Commissioner's Meeting Room, Brooklyn Annex, 200 Fulton Street, Room 101, Salmon, Idaho.

Lemhi County Commissioners reserve the right to reject any or all bids or to award to the bidder as determined to be in the best interest of the county.

Dated this 8th day of June, 2017.

/s/ Terri J. Morton, Clerk

Board of County Commissioners

6-8-2tc

## ADVERTISEMENT FOR PROPOSALS

Proposals will be received by the Lemhi Soil and Water Conservation District, 945 Riverfront Drive Suite D, Salmon, Idaho 83467, until Thursday, July 13, 2017, at 2:00 PM Mountain Daylight Time. The proposal will be for installing an irrigation system on property owned by Fred Snook, on Pratt Creek. The project consists of: a) install approximately 6530 feet of 8" PVC pipe, 550 feet of 6" PVC pipe, and 4485 feet of 4" PVC pipe, (furnished by LSWCD); b) furnish and install IDWR approved flow meter; c) furnish and install risers, valves and other appurtenances, d) lay out and put together, LSWCD furnished wheel lines (4) and hand lines (5) of varying lengths; e) furnish and install a steel pipe creek crossing as shown on drawings and other related work. This proposal is being solicited by the Lemhi Soil and Water Conservation District.

Payment terms are 60 days from the invoice date or when the project is approved by the engineer and contracting officer, whichever is later.

There will be a pre-proposal site showing on Tuesday, June 20, 2017 at 10:00 am MDT. Attendance at the site showing is mandatory. The meeting place for the site showing will be the Upper Salmon Basin Watershed Project Office conference room at 955 Riverfront Dr., Suite B, Salmon, Idaho.

A proposal packet including copy of the design drawings, specifications, and a bid sheet will be provided to all prospective bidders at the meeting.

For more information, contact Bob Minton, Project Manager, phone number 208-756-3211 ext. 105, or email [bobminton@hotmail.com](mailto:bobminton@hotmail.com).

6-8-2tc

## NOTICE TO CREDITORS CASE NO. CV-2017-142

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

IN THE MATTER OF THE ESTATE OF: ROBERTA C. BITTICK, Deceased.

NOTICE IS HEREBY GIVEN the undersigned Kenneth R. Bittick has been appointed Personal Representative of the above named decedent Roberta C. Bittick. All persons having claims against the decedent or her estate are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred.

Claims must be presented to the undersigned at the address indicated, and filed with the Clerk of the Court.

# CLASSIFIEDS